

# Takdeer Kiya Hai?

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Ek Hazar Muntakhab Hadeese Bukhari,  
Muslim, Mishkat hindi se lipyantaran kiya  
he.



## Bismillahirrahmanirrahim

Rasulullah ﷺ ki hadees mubarak he -  
takdeer ke mamle me bahas karna mana  
he. (Muslim)

“Takdeer Ke Matlab He Mikdar Mukarrar  
Karna”.

Shariat ki istilah (paribhasha) me  
makhluk ke achchhe ya bure kaamo ke  
baare me zameen aur asman ke malik ne jo  
kuchh likha he vo takdeer kehlati he.

Dusre alfaaz me takdeer Allah taala ka vo

ilam he jo bhavisya se sambandit he jo kabhi galat nahi ho sakta, takdeer ke baare me paayi jane vali uljhano ka sabab uske sahi mafhum ki jankari na hona he.



Matlab aur mafhum samajh lene ke baad uske baare me koi shak aur shubha baki nahi rahta he. Ye baat rozana hamare dekhne me aati he ki insaan apne ilam aur tajrube ki buniyad par kisi chiz ke baare me koi raai kayam kar leta he aur uske bahut hi zyada simit ilam ke bavajud kai bar uski raai aur andaza saufisad durust sabit ho jata he.

Insaan ke ulat Allah taala ka ilam is kadar vasi aur na khatam hone vala he ki uske liye atit, vartaman aur bhavisya, gayab

aur hazir, din aur raat, roshni  
aur andhera jaisi  
paribhashaye bilkul bematlab  
hokar reh jati he, uske saamne  
har chiz khuli kitab ki tarah he.



Is vasi aur asimit ilam ki badolat makhluk  
ke baare me uski likhi hui takdeer kabhi  
galat nahi ho sakti, apne usi vasi (beintiha)  
ilam ki roshni me Allah taala ne insaan ke  
amal karne se pehle hi uske hisab (khaate)  
me likh diya he ki ye insaan achchhe ya  
bure aur kya kya kaam karega aur iski jaza  
ya saza kya hogi.

Rasulullah ﷺ ka farman he ek shakhs  
lagatar nek kaam karta he yaha tak ki  
bilkul jannat ke karib pahunch jata he, fir  
achanak vohi shakhs takdeer ke mutabik  
bure kaam karne lagta he yaha tak ki vo

dozakh me chala jata he. Isi tarah ek shakhs bure kaam karta he aur dozakh ke bilkul karib pahunch jata he, fir vo



achanak takdeer ke mutabik achchhe amal karne lagta he, yaha tak ki vo jannat me chala jata he. (Sahi Bukhari Kitabul Kadr)

Is hadees ka matlab ye he ki Allah taala pehle se jaante he ki kaun kab aur kiya amal karega, vo apne asimit ilam ki badolat ye bhi jaante he ki ye gunehgar insaan akhirkar tauba karlega aur nek amal karne lagega aur ussi (achchhe amal) par iska khatma hoga.

Ya ye neki karne vala akhirkar neki ka daman chhodkar gunaho ki taraf ragib ho jayega aur usi buraai ki halat me iska khatma hoga.

takdeer ke baare me ye dharna  
aur sochh bahut hi gumarah  
karne vali he ki insaan takdeer  
ke haatho majbur he aur vo apni  
marzi aur ikhtiyar se kuchh nahi kar  
sakta, halaki neki aur buraai ki rah  
ikhtiyar karna insaan ka apna fel he.



Tafsil ke liye padhye tafsir sure Kahaf/29  
aur sure Dahar/3

## **Allah taala Ka Koi Jabar (Zabardasti Aur Dabav) Nahi He**

Iski misal yu samjhe ki ek teacher imtihan  
se pehle apne shagirdo ke baare me andaza  
lagta he ki fala pass hoga fala fail hoga, aur  
agar uska andaza durust sabit ho jaye to ye  
hargiz nahi kaha ja sakega ki ye teacher ke  
andaze ki vajah se pass ya fail huve he.

pass ya fail hona unke apne amal ki vajah

se he, jis tarah teacher ka andaza lagana shagirdo ko pass ya fail hone par majbur nahi karta isi tarah Allah taala ka



makhluk ke baare me apne bhavisiya ke ilam ki wajah se takdeer likhna insaano ko kisi kaam par hargiz majbur nahi karta he.

Kai bar kuchh log takdeer ki aad me apni jimmedariyo se daaman chhudane ki koshish karte he, agar unse kaha jaye ki aap karobar aur rozgar ke liye bhag dod chhod de, jo mukaddar me likha hua he vo milkar hi rahega, to unka jawab ye hota he ki uske liye takdeer ke saath saath bhag dod aur koshish bhi zaruri he, jis tarah yaha takdeer insaan par dabav dalkar use koshish aur bhag dod se nahi rokti balki vo amal ke liye azaad he isi tarah kisi bhi mamle me us par takdeer ka jabar

(zabardasti aur Dabav) nahi hota, balki vo har amal ke liye azaad aur khudmukhtar he.



Allah taala ka irshad he Sure Najam 53/40 tarjuma - aur insaan ke liye vahi kuchh hoga jiski usne koshish ki hogi.

(Tirmezi Salman Farsi rd, ki Rivayat se) Rasulullah ﷺ ne farmaya takdeer ko dua ke alava koi chiz nahi badal sakti aur umar me izafa silarehmi (rishtedari nibhane) ke alava koi chiz nahi kar sakti. isliye har namaz ke baad ye dua maangiye ya Allah taala Marte waqt meri zaban par 'la ilah illallah taalau muhammadur rasulullah' ho aur mujhe sirf apni rahmat aur fazal se jannatul firdaus ataa farmaye. aamin.

takdeer ki ye kisam jo upar bayan ki gayi

he isko “Takdeer E Muallak”  
kehte he.



Takdeer ki ek dusri kisam bhi he  
jisko “Takdeer E Mubam” kahte he.

Takdeer E Mubam vo he jiske hone ya na  
hone par insaan ko naato jaza milegi aur  
naahi saza, sirf isliye ki us par nato uska  
ikhtiyar he aur nahi vo amal karne ke liye  
azaad he. Maslan maut, marne ki jagah,  
paidaish ki jagah, rizk vagairah.

takdeer par imaan lane aur majbut yakin  
se musalman ki zindagi par bahut  
achchha asar padta he, jab ye yakin ho jaye  
ki maut na mukarrar waqt se talsakti he  
aur nahi usse pehle aasakti he to dil se  
maut ka khauf nikal jata he.

Jab ye yakin ho jaye ki Allah taala ki marzi



ke bagair na koi musibat  
aasakti he aur nahi jaasakti he  
to fir dil se Allah taala ki  
makhluk ka khauf nikal jaata he



aur sirf Allah taala karim ki raza reh jati he  
aur ye imaan ban jata he ki hamari har  
kamyabi Allah taala ke sirf fazal aur  
karam ka hi natija hoti he, aur jo nakaami  
hoti he usme bhi Allah taala rahim ki koi  
na koi maslihat shaamil hoti he, ya khud  
hamare gunaho ka natija hoti he jisme  
sabar ki surat me hamare gunah maaf  
hote he jo ki khud ek bahut badi maslihat  
(behtari) he.

Bahutsi bar is baat ko dekha gaya he ki jis  
baat ya natije ko ham apne liye bura  
samajh rahe the baad me malum hota he  
ki vo bura na tha balki bahut achchha tha.

Tafsil ke liye padhye tafsir sure Bakra 2/216